



# Gold Coast Science Network

A Chapter of the California Science Teachers Association

[www.goldcoastscience.net](http://www.goldcoastscience.net)

## 2017 GCSN Conference for STEM Education

Sponsored by *Gold Coast Science Network*

Co-sponsored by *California Science Teachers Association, Ventura County Office of Education and Oxnard College*

**Saturday, November 4, 2017 ~ 8:00 a.m. to 4:30 p.m. ~ Oxnard Community College**

Gold Coast Science Network (GCSN) is currently recruiting conference presenters. Sessions should focus on STEM content (science, engineering, technology, and math), instructional strategies, and/or resources; but workshops must support the Next Generation Science Standards (NGSS) and Common Core State Standards.

**One complimentary conference registration will be given to the lead presenter of each workshop, including breakfast and lunch. Co-presenters will need to register at the regular conference rate (<http://bit.ly/GCSN2017>)**

Please **submit your application no later than September 15, 2017**; but as soon as possible is appreciated. All applicants will be contacted by September 30, 2017 to inform them of whether or not their workshop has been accepted. If your workshop is accepted, **please plan a 55 minute presentation.**

**Audience:** Between 100 and 200 people interested in STEM education attend the conference, *primarily* K-12 science educators from Ventura, Santa Barbara, Los Angeles, and Kern counties. Individual workshops may see anywhere from five to 40 participants, depending on the topic. Please plan accordingly.

**GCSN Contact:** Kristin Majda at [kmajda@yahoo.com](mailto:kmajda@yahoo.com) or 805-444-6214

## Presenter Application

If possible, please apply online at our website at <http://tinyurl.com/2017GCSNpresenter>

Name of Lead Presenter: \_\_\_\_\_ Job Title: \_\_\_\_\_

School or Organization: \_\_\_\_\_ Grade Level: \_\_\_\_\_

School or Organization Address (*street, city, state, zip*): \_\_\_\_\_

Presenter Home Address (*street, city, state, zip*): \_\_\_\_\_

Presenter Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Additional Presenters: \_\_\_\_\_

**\*Note: Complimentary conference registration is for the first presenter listed above. Please submit a separate participant registration form with full payment for any additional presenters.**

**Indicate your preferred session time below:**

No Preference \_\_\_\_\_ Morning Session \_\_\_\_\_ Afternoon Session \_\_\_\_\_

**\*Note: We will do our best to accommodate you but cannot guarantee your desired session time.**

**Title of Workshop** (Limit of 40 characters including spaces and punctuation)

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**Grade Level** (Circle all that apply):    **K-2**    **3-5**    **6-8**    **9-12**    **13+ (college)**

**Area(s) of Emphasis** (indicate all that apply)

Earth & Space Sciences \_\_\_\_\_ Life Science \_\_\_\_\_ Physical Science (including chemistry and physics) \_\_\_\_\_  
Environmental Science (EP&C standards) \_\_\_\_\_ Technology \_\_\_\_\_ Engineering \_\_\_\_\_ Math \_\_\_\_\_  
Instructional Strategies \_\_\_\_\_ Other (please specify): \_\_\_\_\_

**Description of Workshop for Program**

(Maximum 30 words ~ make it catchy; this is how participants decide which workshop they want to attend)

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**How does your workshop directly or indirectly support the Common Core, Next Generation Science, and/or Environmental Principles & Concepts standards?** (Please be specific and include the titles of standards if possible. Attach additional pages if needed. Please contact kmajda@yahoo.com if you need help.)

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**Type of Workshop**

Hands On: \_\_\_\_\_ Demonstration: \_\_\_\_\_ Lecture/Discussion: \_\_\_\_\_

**Equipment Requirements**

Computer Projector \_\_\_\_\_ TV/DVD \_\_\_\_\_ Computer Lab \_\_\_\_\_ Other Equipment (please specify): \_\_\_\_\_

*Presenters are responsible for furnishing their own handouts. No copy service will be available onsite during the conference.*

**Safety**

The use of hazardous materials is to be avoided. Are there any potential safety hazards associated with your workshop?  
If yes, please identify and indicate the precautions that will be taken.

No \_\_\_\_\_ Yes \_\_\_\_\_ :

**Terms and Conditions**

1. By submitting this form it is assumed that you have checked the dates and will be available to present your workshop.
2. No monetary sale of items may occur during any session.
3. GCSN reserves the right to edit all titles and descriptions of workshops for the program.
4. The presenter agrees to indemnify and hold harmless GCSN for any and all claims, loss, damage, or injury associated with unsafe practices.
5. The presenter agrees to assume full financial responsibility for costs incurred as a result of unsafe practices.

I have read and hereby agree to abide by the **Terms and Conditions** as stated above.

Signature of Presenter \_\_\_\_\_ Date \_\_\_\_\_

**Mail completed application to:** Gold Coast Science Network, P. O. Box 1981, Camarillo, CA, 93011